

## **AUTISM TEAM CONSULTATION REQUEST**

|                          |             | IDENTIFYING INFORI                 | MATION                      |                      |
|--------------------------|-------------|------------------------------------|-----------------------------|----------------------|
| Student Name:            |             |                                    | Date:                       |                      |
| School of<br>Attendance: |             |                                    | D.O.B:                      |                      |
| School of<br>Residence:  |             |                                    | Grade:                      |                      |
| Site Psychologist:       |             |                                    | Site Speech:                |                      |
| Case Carrier:            |             |                                    | Other Service<br>Providers: |                      |
| Current Placement:       |             |                                    | 1                           |                      |
| ☐ General E              | ducation    | Collab/Co-Teach<br>Moderate/Severe | <u> </u>                    | undamentals<br>ther: |
|                          |             | ATTACH THE FOLL                    | OWING                       |                      |
| Current IE               | <del></del> | Psychoeducational Report Other:    |                             | ehavior Plan         |
|                          |             | REASON FOR REQ                     | UEST                        |                      |
| Description of Cond      | cerns:      |                                    |                             |                      |
|                          |             |                                    |                             |                      |
| Interventions Attem      | pted:       |                                    |                             |                      |
|                          | ТО          | BE COMPLETED BY A                  | UTISM TEAM                  |                      |
|                          |             |                                    |                             |                      |
| Received by:             |             | Date                               |                             |                      |
|                          |             |                                    |                             |                      |
| Assigned to:             |             | Date                               |                             |                      |